

1714

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

PATENT

MICHAEL L. WALKER

Serial No.: 09/975,797

: Group Art Unit: 1714

Filed: October 11, 2001

: Examiner:

For: BRINE FLUIDS WITH IMPROVED
CORROSION PROPERTIES: Docket No.: 194-15337CIP
: Date: September 5, 2002RECEIVED
SEP 15 2002
TC 1700 MAIL ROOMTRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURESTATEMENT BEFORE MAILING DATE OF EITHER A FINALACTION OR NOTICE OF ALLOWANCE — 37 CFR §1.97(c)Commissioner for Patents
Washington, D.C. 20231

Sir:

1. Time of Transmittal of Accompanying Information Disclosure Statement

The Information Disclosure Statement transmitted herewith is being filed *after* three months of the filing date of this national application or the date of entry of the national stage as set forth in §1.491 in an international application or after the mailing date of the first Office Action on the merits, whichever event occurred last but *before* the mailing date of either:

- (1) a final Action under §1.113 or
- (2) a Notice of Allowance under §1.311, whichever occurs first.

2. Certification, Petition and Fee

Accompanying this transmittal is:

- A. a certification as specified in 37 CFR §1.97(e).
- B. the fee set forth in 37 CFR §1.17(p) for submission of an Information Disclosure Statement under §1.97(c). (\$180.00).

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180.00 CH

3. Fee Payment

Applicant elects the option to pay the fee set forth in 37 CFR §1.17(p) for submission of an Information Disclosure Statement under §1.97(c) (\$180.00).

Fee due: \$180.00.

4. Method of Payment of Fee

Attached is a check for \$_____.

Please charge Account 02-0429 \$180.00. If any additional petition fees are due for this item only, please charge Account 02-0429.

5. Miscellaneous

In an abundance of caution, a copy of the _____ Combined Search and Examination Report for _____ is being provided.

Respectfully submitted,
MICHAEL L. WALKER,


David L. Mossman
Registration No. 29,570
Attorney for Applicant
Telephone No. 915/392-8015

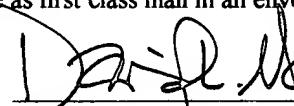
Madan, Mossman & Siram, P.C.
2603 Augusta, Suite 700
Houston, Texas 77057-5638

Phone: 512/219-4026
Facsimile: 512/219-4036

I hereby certify that this correspondence, and any attachments referred to, is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231, on

SEPTEMBER 5, 2002

Date of Deposit


David L. Mossman

Date



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application of:

MICHAEL L. WALKER

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: PATENT

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#32
2-5-03

SUPPLEMENTAL INFORMATION DISCLOSURE

STATEMENT UNDER 37 CFR §1.56

Assistant Commissioner for Patents
Washington, D.C. 20231

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TC 1700 MAIL ROOM

Sir:

It is respectfully submitted that the art listed on the attached PTO/SB/08A be considered in the examination of the subject application and made of record herein. A copy of the art is enclosed herewith.

The art is in English and thus an explanation of its relevance is not required.

The Examiner is encouraged to call the Applicant's attorney at the number below for any reason that may advance the prosecution.

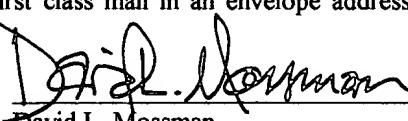
Respectfully submitted,
MICHAEL L. WALKER,


David L. Mossman
Registration No. 29,570
Attorney for Applicants
Telephone No. 512/219-4026
Facsimile No. 512/219-4036

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Date of Deposit

 09.05.2002
David L. Mossman Date